

Philadelphia church	\$ 3 80
Mt. Pisgah, Hinds co.	16 00
Crystal Springs	61 60
	10 00
W. P. Price	4 25
Walnut Grove, special	50 00
T. J. Bailey, Treasurer	2 00
Scott County Asso	5 00
Miss. Mosaic House	
Dry Creek, special	18 25
Steen Creek, special	25 00
T. J. Bailey, Treasurer	42 9
	BOKES.
W. M. S. Damascis	11 75
W. T. Tucker, 2 bar. potat's	10 50
W. M. S. White Oak	47 00
W. M. S. White Oak, box	
No. 2	3 85
W. M. S. Concord, Nox-	
bee county	7 00
W. M. S. Hazlehurst	19 55
Bethel church	
Learned church	5 00

OUR FIELD GLASS.

CHRONICLES.

L. A. D.

Sunday (20) was a good day

with the Board. The Sunday School Board at the 11 o'clock service, Secretary Rowe dispensed the word of life, preaching one of the best sermons we have ever heard from him. At the close of the service the matter of State missions was presented, and the church made a contribution for this purpose. At night Rev. R. P. Lucado, late of San Antonio, Texas, preached to a large congregation, a pleasing and helpful sermon. Bro. Lucado remained several days with the people, preaching every night and made a number of friends. The intense heat in interfered somewhat with the congregations the last night or two.

During the whole of the week with the Senatobia people this time, the Field Glass man was necessarily laid up for repairs, and was unable to visit many of the people, very much to his regret. Brethren, please remember the meeting of the Historical Society on Wednesday evening, July 7, in the Grenada Baptist Church. Annual address by Dr. Z. T. Leavell, of Clinton. Come if possible! The crops north of Durant generally are suffering much for want of rain. We have of late frequently heard the exclamation: "Oh, if we could just have a good rain!" It would be well for us all to inquire whether we have honored God with our substance. The very best fertilizer and rain producer is to "bring all the tithes into the storehouse, that there may be meat in God's house; and prove or test him whether he will not open the windows of heaven and pour out blessing, that there shall not be room enough to receive it." We should make a strong pull now on State missions. Let us not permit the cries of unpaid missionaries to enter the ears of the Lord of hosts. We have in just a few days received considerable encouragement regarding the "Orphanage Gem." It is a monthly at 25 cents per year. All subscribers gratefully appreciated. We were glad to hear recently from Bro. B. F. Williams, Carrollton. Bro. Williams was one of our best working members in the Coila church, ten miles south of Carrollton, and we greatly appreciate him and his excellent family. He is now superintendent of a Sunday School at a school-house between his home and the church. May he be greatly blessed in this good work.

We are glad to see our young friend and brother, Rev. A. S. Wilkinson, back home from the Seminary. He is looking well, and has finished an elective course in the Seminary. We hope he will be successful in winning an important position in connection with which his name is mentioned. A letter from Coffeyville came to us with a remittance for the Orphanage, signed "Truly yours." We cannot acknowledge this in the usual way by postal card, but hereby tender thanks to the kind unknown giver, wishing blessings upon both giver and gift.

American Business College, Omaha, Neb., has a notice in the local columns of this paper offering a thorough course of instruction in book-keeping and business methods by mail free of tuition. Did you read it? To avail yourself of this liberal offer is the same as accepting a present of \$50.

There seems to be a misunder-

standing in relation to Bro. R. M. Gay, late pastor of Forty-first Avenue. He resigned in January last to take effect in

Nashville is doing a grand work. It has struck the key-note in its Bible Department. As a natural outgrowth, it must soon begin active colportage. Only one other thing is needed to make it complete, and that is the publication of a cheap, first class Sunday School song book, with popular music and at least a few doctrinal hymns. In most of the books now in use there are hymns never sung, and the theology of some is not sound. Further they are pushing out of even church service, older and better hymns and music.

Somewhat or other, our State Convention Board is cramped in its operations. This is chiefly, no doubt, owing to shortness of contributions. The worthy secretary, Bro. Rowe, is earnest, conscientious and laborious, but he cannot keep up every branch of his work without financial and personal help. There are certain points in the State whose want of funds, the colporteur work has been suspended. It seems, throughout the State, that none have done so, — the debt is upon us and it must be paid.

Many of our churches do not know the difficulties and needs of our State work. None but the Board, and those who have gone over the State, can tell the story as it ought to be told.

In the first place, we are trying to do a work with \$10,000 that really requires \$30,000. It is just like trying to keep up a family on \$500 when a thousand would be barely sufficient. Many of us know how that is. Some things on the list of needs must be left off, and then there's a sigh. So it is with reference to our mission work throughout the State. There are many, many demands, but some must be left out, and the help must go where it is most needed. Yes, at the risk of offending those who deem their needs most imperative. No one is blamed for this, for we all

have of late frequently heard the exclamation: "Oh, if we could just have a good rain!" It is in good working order; but like our other schools, needs more good teachers. After a short talk by the writer, Pastor Rogers concluded to dispense with the regular services and preach a short sermon to the children and congregation. The weather being hot, and being without a horse, the Chronicler could not attend his own church, nor the George town, —

GLEANING.

Let me beg our pastors to use these last few days before the Convention in personal gleaning. You will be surprised to find how much may be gathered in this way. A judicious effort of this kind will reach many, some of whom have not given; others have already given something, but, in view of the present emergency and the great need to pay off our debt, will give again. Brethren and

All that is asked, brethren, is that you choose out wiser men to act for you, and that you pay the \$10,000 put into the work this year. Ten cents from each Baptist in the State will more than do it. Can't the Baptists of Mississippi be counted on for ten cents? Are we a ten cent people? Let the funds come on, and when we meet at Grenada it will be a happy time. We will forget all of our burdens and sorrows as we mingle in the praise of our common Savior. So mote it be. Amen.

So mote it be. Amen.

Sisters, please help. I plead in the Master's name and for the Master's sake. Will not the

Sunday Schools also help, at this time, our cause of State Missions?

Brother Superintendent, tell your school about it and appoint some gleaners among the children, who, in a day's work, may be able to help so much.

Five hundred Sunday Schools, at one dollar each,

would help us so much. Five hundred brethren and sisters could so easily send me one dollar each.

Others might send smaller sums in two-cent or one-cent stamps. I write this with the earnest prayer that God will direct every reader to help.

A. V. ROWE.

Winona, Miss.

I second Bro. Parish in his suggestion of a history of THE BAPTIST RECORD. It would make interesting reading for many readers. It has been a great blessing to our Mississippi Baptists. Mississippi College and THE BAPTIST RECORD are the two great factors of Baptist success in Mississippi. Their history is dear to every one of our faithful in the State.

J. A. SNYDER.

State Missions.

It is but a few weeks until our State Convention will meet at

April; there was no church trouble. For over a year he has been anxious to evangelize, and has felt it a duty to preach anywhere and everywhere that opportunity offers. His membership in the church has not been disturbed; he does not entertain an idea of leaving it, nor of preaching doctrines contrary to Baptist faith.

Bro. C. S. Ray, of Enterprise, paid us a pleasant visit last week. It is a pity that we Baptists are too poor to keep him in the colportage work. We need him there, and we need Bro. Phillips, and Bro. Sammons

ought to be in the field again.

Too bad, too bad; that for the want of funds, the colporteur work has been suspended. It seems, throughout the State, that none have done so, — the debt is upon us and it must be paid.

Many of our churches do not know the difficulties and needs of our State work. None but the Board, and those who have gone over the State, can tell the story as it ought to be told.

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J. A. SNYDER.

A COOL BOTTLE.

of Hires Rootbeer

on a sweltering hot day is highly essential to comfort and health. It cools the blood, reduces your temperature, tones the stomach.

HIRES

Rootbeer

should be in every

office, in every

workshop. A temperature

drink, more health-

ful than ice, is

more delicious and

satisfying than any

other beverage pro-

duced.

Made only by the Charles E.

Bottling Company. No water.

ever

anywhere.

This Is Worth Reading.

SB Y P U

Department.

SUNDAY SCHOOL LESSON.

By W. F. Yarborough.

JULY 11, 1897.

SUBJECT: Paul and the Philippian Jailer. Acts 16:22-31.

GOLDEN TEXT: Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31.

INTRODUCTORY.

We read of no opposition to the missionaries at Philippi, until they interfere with the personal interests of men. Satan does not oppose Christianity as long as it does not oppose his interests. Paul's compassion for the unfortunate slave girl, possessed of the spirit of divination, leads him to cast out the evil spirit, and he casts it at once drag him and Silas before the magistrates. The multitude is stirred up and magistrates hasten to measure out punishment to these new comers in the city.

V. 23. Took them the same hour of the night and washed their stripes.

The hard-heartedness and cruelty under the influence of Christianity gives way to love and sympathy. The tender minis-

tries of this converted jailer speak volumes to us of "the explosive power of a new affection." The language shows a change of place, probably from a room in the jail to a room in the enclosure. Critical authorities

tell us that the verb here used (wash) signifies "to wash the entire body, not merely a part of it." On the other hand, "wash" is another Greek word used else

where to indicate washing the hands or a part of the body. It

is very natural to put the prisoners in the basin, as large a part of their bodies had been

laid bare by the rods and the stocks. Was baptized, he and all his, straightway probably in the same or a similar font to that in which the apostles had just been

baptized. At any rate, baths, or large reservoirs of water, were

common appurtenances to eastern households, and when the stocks were

removed, the prisoners would naturally have little use for the man who had treated them so cruelly, but the idea of their going to the Ganges, which flowed just outside the city, and where Lydia was probably baptized.

V. 24. Laid many stripes upon them. * * * charging the jailer to keep them safely. The expression many stripes shows it was no ordinary scourging. The Jewish law inflicted "forty stripes save one," but the Roman law left it

to the caprice of the magistrate. Paul afterwards refers to this beating, 2 Cor. 11:25; 1 Thess. 2:2, as shameful treatment.

The narrative, however, does not bid the idea of their going to the Ganges, which flowed just outside the city, and where Lydia was probably baptized.

V. 25. Brought them into his house. The literal is, brought them up into his house, indicating that they were out of the house when the baptism occurred. As he and his household rejoiced in their new experience, it was a great pleasure to entertain, for a little while, the bearers of such a great blessing. This verse clearly states that all his house

hold believed, and so we have no ground here for anything else than believer's baptism, with emphasis laid on the fact that we are saved through faith, and not by works.

V. 26. * * * charging the jailer to keep them safely. In the light of Paul's answer, his question refers to eternal life and not to mere deliverance from present dangers. It is the honest question of a sincere soul under conviction of sin, seeking for deliverance from the consequences of sin. He is convinced of the reality of what these men have taught, and is now willing to follow their teaching.

V. 27. The keeper of the prison charged the jailer to keep them safely. The jailer, and the bearers of such a great blessing, were

not to be separated. The jailer probably knew nothing of the character of the prisoners, and such a charge would naturally lead him to think that they were desperate characters. It is not likely, however, that this jailer was more tender-hearted than other men of his class.

III. A Divine Demonstration.

25-28.

V. 28. Called for lights. The word for lights is plural, as in R. V. Something caused him to connect the preaching prisoners with the earthquake, and with a feeling of reverence and fear he prostrated himself before them

as if in their power.

V. 29. Brought them into his house. The literal is, brought them up into his house, indicating that they were out of the house when the baptism occurred. As he and his household rejoiced in their new experience, it was a great pleasure to entertain, for a little while, the bearers of such a great blessing. This verse clearly states that all his house

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V. 30. * * * charging the jailer to keep them safely. In the light of Paul's answer, his question refers to eternal life and not to mere deliverance from present dangers. It is the honest question of a sincere soul under conviction of sin, seeking for deliverance from the consequences of sin. He is convinced of the reality of what these men have taught, and is now willing to follow their teaching.

V. 31. Believe on the Lord Jesus Christ. Receive Christ as your Lord and Savior. From the next verse we learn that Paul went on to explain what he meant by believing in Christ. It is a practical business education at home without charge for tuition. It is a rare chance.

The A. B. C. is one of the most successful business colleges in the United States, and to take a course with them means success.

selves happy to suffer for Him who died for them. The praying and praising are described in the Greeks as the same act.

The literal is, praying and hymns. The point is, that they found something for which to be grateful, even under very adverse circumstances. Their

hymns were not necessarily psalms, but were doubtless modeled after the psalms used in their worship. No wonder the other prisoners listened, for that was a new, strange sound for a prison cell.

V. 32. To all that were in his house. The fact that Paul and Silas spoke to the other members of the jailer's household as a year. And still my eyes

were well, shows that they were ready for an operation. I

have consulted different occultists repeatedly, and they all tell me that the catact is ripe, and I must wait. This renders me quite awkward and sometimes uncomfortable. I cannot

recognize members of my own family, except at a very short

distance, and under most favorable circumstances. Still I am told that my sight may be restored by an operation at the proper time, and I am hopeful.

I cannot tell why this came upon me; but I am sure that God sent it, and he is too wise to err and too good to do wrong.

Hence I say to him, "Thy will be done."

I have the care of four churches

Cobb, Swartz, Credit,

MARRIED

Married at Heidelberg, on Wednesday, 16th of June, by Rev. L. M. Stone, Mr. W. M. Baker, a prominent and successful merchant of Shuqualak, and Miss Pearl Travis, a beautiful and intelligent young lady of Heidelberg. She graduated at Stone College in June, 1896, and successfully taught in said college at Shuqualak the last session. All the joys of this life are in promise for them. May Heaven's richest blessings ever attend them.

At Shuqualak, at the home of the bride, 22nd of June, by Rev. L. M. Stone, Mr. J. E. Floore, the head clerk of R. L. Edwards, and Mrs. Bettie H. Pánky, the popular postmistress of Shuqualak. They are amably suited, and have the brightest outlook for happiness and prosperity. They spent the first ten days of their honeymoon in Nashville, taking in the great Exposition. May God smile upon their path for the eal.

At the Baptist church, West Point, Miss., on Thursday night, June 27, Prof. G. H. Brown, of Herdon, Miss., and Mrs. Jessie Chandler, of this place, by Rev. M. V. Noffsinger, assistant to Dr. Oscar Haywood.

An excellent couple, educated, cultivated and pious. They take a bridal tour via Washington City, New York and the Great Lakes to Chicago, where they will pursue their studies for greater usefulness in their profession—that of teaching. May the blessings of a kind Providence attend their journey through life.

Rev. J. A. Landers to Miss Maggie Rhodes, of Guntown, Miss., on June 9, 1897. Bro. Landers is a young man of fine abilities as a preacher. He is known to be humble, earnest and consecrated in his work; while Miss Maggie is an exceptionally sweet-spirited girl and a strong Baptist. This, to our mind, is a well-balanced couple, and may the benedictions of our Heavenly Father rest upon them.

T. A. J. BEASLEY.

At 8:30 p. m. June 8, 1897, a large concourse of friends and relatives met at Salem Baptist church, near Clinton, Miss., to witness the marriage of Dr. Chas. G. Snyder, of Delhi, La., to Miss Maude V. Hooker, of Bolton, Miss. The church was beautifully decorated and arranged for the occasion. After the marriage they repaired to the residence of Mrs. S. E. Stovall, where refreshments were served to the delight of all. The next morning they took the train at Bolton for their new home in Louisiana. A reception was tendered them by Dr. J. M. Barrier and wife, and our little town was out in force to bid them welcome. The verdict of the occasion was that Dr. Barrier and wife know how to entertain. Many valuable and useful presents were received by the newly married, and we bid them God-speed.

J. A. SNYDER.

In the city of Brookhaven, Miss., at the residence of the bride's father, June 9, 1897, by Eld. J. J. Green, Prof. Edgar Green and Miss Nellie Smurr, daughter of S. F. Smurr, Esq., all of Brookhaven, Miss.

Wanted—An Idea

Who can think of some simple and effective idea? They may bring you wealth. Write to WEDDEBURN & CO., Patent Agents, Washington, D. C., for their \$500 prize offer and new list of one thousand inventions wanted.



so the tree will grow. The early lessons of childhood leave a lasting impression. As the home is the true sphere of woman, she cannot begin too young to acquire the art of taking care of it. One of the most helpful lessons she can learn is that

CLAIRETTE SOAP

is not only the most efficient means of keeping things clean, but the most economical as well. Whether used for washing clothes or cleaning house it proves its worth beyond question. It's never too late for a woman to learn the Clairette lesson. Sold everywhere.

Made only by THE H. K. FAIRBANK COMPANY, St. Louis.

L. H. ARKY, Clothier

We Announce a Remarkable SALE of

30 dozen Boys' Waists worth 50 cents, at 24 cents waist.

50 dozen Boys' Waists worth 25 cents, at 8 cents a waist.

20 dozen Boys' Knee Pants sold elsewhere for 25 cents, at 9 cents.

10 dozen Boys' Knee Pants sold in other stores at 40 cents, at 17 cents a pair.

OUR SUMMER CLOTHING DEPARTMENT

Joins in This Sale With Its Share of Unheard-of Bargains.

150 Alpaca Men's Coats at 85 cents, worth \$1.25, better grades, regular \$1.50 kind, \$1.00.

Children's Alpaca and Ciciliacs from \$1.00 up. In Men's Ciciliacs and Dra De Tas, best made in texture, Long Ministerial Sacks and Prince Alberts, in sizes from 35 to 50, at lowest prices.

Your mail Orders Solicited.

MINISTERS REGULAR 10 PER CENT OFF.

LOUIS H. ARKY People's Clothier.

The beautiful engraved Diplomas issued by the American Business College, Omaha, Neb., are the finest ever seen. They are steel engravings, 22 x 28 inches in size.

10 Cents

for a complete 25000 page story of college days, and other interesting matter. The regular price of the book is 25 cents. Our business is to secure positions for teachers in schools and colleges. We have a few vacancies in offices also.

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Louisville, Ky.

1917-18.

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